DOCUMENT RESUME

ED 032 143 RC 002 619

By-Poehlman, Charles H.

Indian Education Program. Annual Report, 1967-1968, to United States Bureau of Indian Affairs.

Nevada State Dept. of Education, Carson City.
Pub Date Aug 68
Note-29p.
EDRS Price MF-$0.25 HC Not Available from EDRS.
Descriptors-*American Indians, Annual Reports, Attendance Records, *Dropout Rate, Educational Finance, Federal Aid, *Resource Allocations, Special Programs, *State Programs, *Student Enrollment, Tables (Data)
Identifiers-*Johnson O Malley Act

The allocation and expenditure of the Johnson-O'Malley Act funds by the Indian Education Program, State of Nevada, Department of Education is presented in this report for the fiscal year 1967-68. The narrative portion of the report lists the activities of the participating school districts that were funded by Title I - Elementary and Secondary Education Act and the Johnson-O'Malley programs. Tabular information is given on the enrollment distribution of Indian students in the participating county school districts, on a survey taken of Nevada Indian dropouts, and on specific fund allocations and expenditures. Related documents are ED 013 147 nd RC 003 659. [Not available in hard copy due to marginal legibility of original document.] (DK)

ED032143

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
OFFICE OF EDUCATION

THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL OFFICE OF EDUCATION POSITION OR POLICY.

# A N N U A L  R E P O R T

1967-1968

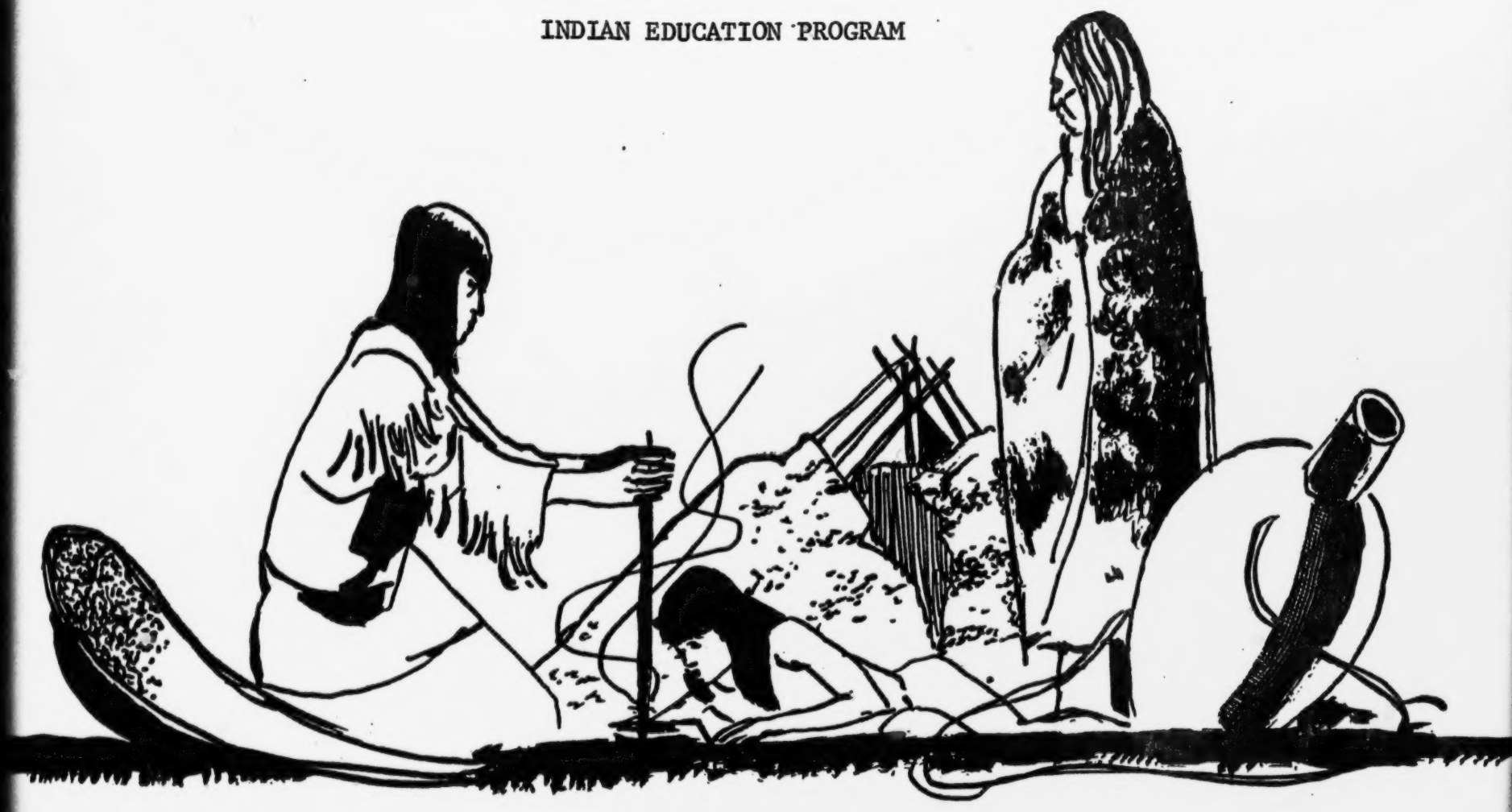
TO

UNITED STATES BUREAU OF INDIAN AFFAIRS

Prepared by

CHARLES H. POEHLMAN, COORDINATOR
Federal Relations & Programs Branch

## INDIAN EDUCATION PROGRAM



RC002619

STATE OF NEVADA

DEPARTMENT OF EDUCATION

BURNELL LARSON, SUPERINTENDENT OF PUBLIC INSTRUCTION

Carson City

August 1968

STATE OF NEVADA

Department of Education

FEDERAL RELATIONS AND PROGRAMS
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-7324

BURNELL LARSON
SUPERINTENDENT OF
PUBLIC INSTRUCTION

JAMES P. KILEY, DIRECTOR
CHAS. H. POEHLMAN, COORDINATOR

Mr. W. Wade Head, Area Director
Phoenix Area Office
Bureau of Indian Affairs
P. O. Box 7007
Phoenix, Arizona 85011

Dear Mr. Head:

Transmitted in accordance with 62 I.A.M., Section 3.2.10-C is the Annual Report of the Indian Education Program, State of Nevada, Department of Education.

This Annual Report is for the fiscal year beginning July 1, 1967 and ending June 30, 1968, under Contract No. 14-20-0450-5354 with an allocation of Johnson-O'Malley Act Funds to the State of Nevada in the amount of $92,000.00.

Respectfully submitted,

Chas. H. Poehlman

Chas. H. Poehlman, Coordinator
Federal Programs (Indian Education)

CHP:smMcN

Enc.

TABLE OF CONTENTS


| | Page |
|---|---|
| NARRATIVE REPORT | 1 |
| JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA RECAP AND BY COUNTY SCHOOL DISTRICTS | 5 thru 17 |
| NEVADA INDIAN DROPOUTS | 18 thru 20 |
| JOHNSON-O'MALLEY GRANTS TO SCHOOL DISTRICTS | 21 |
| SPECIAL FUND ALLOCATIONS | 22 |
| FINANCIAL STATEMENT | 24 |
| ADMINISTRATIVE EXPENDITURES | 25 |
| TAX RATE FOR EDUCATION | 26 |


* * * * *

NARRATIVE REPORT ON JOHNSON-O'MALLEY PROGRAM

IN NEVADA

FOR FISCAL YEAR 1968

Fiscal Year 1968 was the sixth year of the revised Johnson-O'Malley Program in the State of Nevada.

This was the second year in which Indian students in the public schools in the State of Nevada received augmented educational benefits through the coordination of a number of federal programs in addition to Johnson-O'Malley, particularly under Title I - ESEA and the Community Action Programs, specifically the Neighborhood Youth Corps and Project Head Start. To cite a few examples, during the summer of 1968 a majority of the Indian children in the State of Nevada participated in one or more of the following programs:

1. Project Head Start
2. Project Upward Bound
3. Summer programs funded by Title I-ESEA
4. Summer programs funded in part by Title I-ESEA and Johnson-O'Malley.

Through judicious, comprehensive planning and funding under Title I-ESEA and the Johnson-O'Malley programs, Indian children received the following augmented educational benefits and services:

CHURCHILL COUNTY SCHOOL DISTRICT

1. Summer Reading Clinic
2. Teacher-Aides (Indian)
3. Special counseling services for handicapped secondary students
4. Remedial services for secondary students
5. Summer Head Start Program
6. Neighborhood Youth Corps
7. Free or reduced cost lunches.

CLARK COUNTY SCHOOL DISTRICT

1. Enrichment programs for Junior High School Students
2. Social experiences programs for language development
3. Remedial reading program
4. Summer Head Start Program
5. Family Aides
6. Free or reduced cost lunches
7. Transportation for kindergarten children.

ELKO COUNTY SCHOOL DISTRICT

1. Evening educational multi-purpose center
2. Cultural enrichment through field trips
3. Summer remedial and cultural awareness program
4. Summer recreational program
5. Summer Head Start program
6. Evening study hall program
7. Neighborhood Youth Corps
8. Free or reduced cost lunches.

EUREKA COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps.

DOUGLAS COUNTY SCHOOL DISTRICT

1. Summer program emphasizing cultural enrichment and natural science, including many field trips
2. Summer remedial reading program
3. Summer Head Start program
4. Neighborhood Youth Corps
5. Free or reduced cost lunches.

HUMBOLDT COUNTY SCHOOL DISTRICT

1. Summer program Individual Personalized Instruction (IPI) in language arts and mathematics
2. Services of a full time school nurse
3. Summer recreation program
4. Summer Head Start program
5. After school study hall
6. Neighborhood Youth Corps
7. Free or reduced cost lunches.

LANDER COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps.
2. Head Start program

LINCOLN COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps
2. Head Start program.

LYON COUNTY SCHOOL DISTRICT

1. Services of a remedial reading teacher
2. Summer project in remedial reading
3. Summer Head Start program
4. Neighborhood Youth Corps
5. Free or reduced cost lunches.

MINERAL COUNTY SCHOOL DISTRICT

1. Teacher Aides (Indian)
2. Cultural enrichment program
3. Pre-school
4. Remedial reading program
5. Special after school counseling services
6. Summer recreational program with a health component
7. Summer Head Start program
8. Neighborhood Youth Corps
9. Free or reduced cost lunches.

NYE COUNTY SCHOOL DISTRICT

1. Special music and art cultural enrichment program
2. Arts and crafts program (Indian instructors)
3. Teacher Aides (Indian)
4. Field trips
5. Summer remedial and recreation program
6. Summer Head Start program
7. Neighborhood Youth Corps
8. Free or reduced cost lunches.

ORMSBY COUNTY SCHOOL DISTRICT

1. Summer Head Start program
2. Summer school program consisting of individualized instruction in areas of English, natural science, social science, art and cultural enrichment including many field trips
3. Neighborhood Youth Corps
4. Free or reduced cost lunches.

PERSHING COUNTY SCHOOL DISTRICT

1. Developmental and remedial reading program
2. Head Start program
3. Neighborhood Youth Corps
4. Free or reduced cost lunches.

WASHOE COUNTY SCHOOL DISTRICT

1. Summer Head Start program
2. After school learning centers
3. Compensatory teachers
4. Summer reading clinic
5. Child-development counselors
6. Special remedial and recreational summer programs
7. Field trips
8. Summer school tuition program
9. Teacher Aides (Indian)
10. Neighborhood Youth Corps
11. Adaptive Physical Education program
12. Free or reduced cost lunches.

WHITE PINE COUNTY SCHOOL DISTRICT

1. Special comprehensive remedial program in language arts at the high school level
2. Neighborhood Youth Corps
3. Head Start program.

In light of some of the problems still encountered, particularly in the area of parental involvement in the education process, the following activities will be emphasized during the school year 1968-1969:

(a) In cooperation with the Adult Education Specialist at the Nevada Indian Agency and the Inter-Tribal Council of Nevada, an all out effort will be made to organize Education Committees on each reservation and colony

(b) All school districts with Title I-ESEA projects involving Indian children will be urged to make an even greater effort to include parents in the planning and functioning of their projects

(c) The State of Nevada Community Action Board will be urged to emphasize involving Indian parents not only in OEO programs but education programs as well.

We wish to acknowledge the cooperation of the various school districts, the Nevada Indian Agency, and numerous other agencies in the State who have made the past year most successful in the education of our Indian students.

* * * *

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE J.O.M. COUNTY SCHOOL DISTRICT - RECAP
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 96
No. of 12th grade graduates 53

| GRADE \ AGE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | 2 | 55 | 40 | | | 1 | | | | | | | | | | | 98 | 75.10 | 8 | 87 | 11,201 |
| 1 | | 4 | 78 | 70 | 3 | | | | | | | | | | | | 155 | 127.48 | 7 | 134 | 12,210 |
| 2 | | | 1 | 62 | 76 | 9 | | | | | | | | | | | 148 | 125.36 | 7 | 140 | 11,237 |
| 3 | | | | 5 | 51 | 60 | 16 | 1 | | | | | | | | | 133 | 107.99 | 8 | 125 | 10,637 |
| 4 | | | | | | 43 | 86 | 34 | 1 | | | | | | | | 164 | 137.74 | 4 | 157 | 10,198 |
| 5 | | | | | | 1 | 46 | 54 | 20 | 3 | | | | | | | 124 | 101.90 | 5 | 115 | 10,084 |
| 6 | | | | | | | | 56 | 52 | 17 | 3 | | | | | | 128 | 111.24 | 3 | 121 | 9,614 |
| 7 | | | | | | | | 4 | 39 | 70 | 20 | 3 | 1 | | | | 137 | 117.67 | 4 | 131 | 9,219 |
| 8 | | | | | | | | | 1 | 30 | 50 | 24 | 2 | | | | 107 | 85.70 | 8 | 96 | 9,915* |
| El. Ung. 2/ | | | | 1 | 1 | 3 | 5 | 5 | 2 | 4 | 3 | | | | | | 24 | 15.85 | - | 23 | 1,799 |
| TOTAL ELEM. | 2 | 59 | 119 | 138 | 131 | 117 | 153 | 154 | 115 | 124 | 76 | 27 | 3 | | | | 1,218 | 1006.04 | 54 | 1,129 | 96,114 |
| 9 | | | | | | | | | | 3 | 26 | 38 | 11 | 3 | 2 | 1 | 84 | 62.76 | 5 | 79 | 8,438 |
| 10 | | | | | | | | | | | 1 | 23 | 35 | 21 | 3 | | 83 | 69.96 | 10 | 73 | 7,857 |
| 11 | | | | | | | | | | | | 5 | 22 | 31 | 17 | 7 | 82 | 71.19 | 6 | 73 | 6,713 |
| 12 | | | | | | | | | | | | | | 23 | 23 | 14 | 60 | 49.59 | 1 | 53 | 6,617* |
| Sec. Ung. 2/ | | | | | | | | 1 | | | | 1 | 2 | 2 | 2 | | 8 | 3.00 | 2 | 5 | 1,522 |
| TOTAL SEC. | | | | | | | | 1 | | 3 | 27 | 67 | 70 | 80 | 47 | 22 | 317 | 256.52 | 24 | 283 | 31,147 |
| TOTAL ELEM & SEC. | 2 | 59 | 119 | 138 | 131 | 117 | 153 | 155 | 115 | 127 | 103 | 94 | 73 | 80 | 47 | 22 | 1,535 | 1315.57** | 78 | 1,412 | 127,261 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.
* - 1233 White Pine Enrollment grades 1-8 Incl.
* - 989 White Pine Enrollment grades 9-12 Incl.
** - Total JOM Indian A.D.A. includes 53.000 Clark County Elementary and Secondary Total

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CHURCHILL COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 4
No. of 12th grade graduates 7

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | | | | | | | | | | | | | | | | 19 | 13 | 3 | 13 | 240 |
| 1 | | 2 | 9 | 8 | | | | | | | | | | | | | 9 | 6 | 1 | 8 | 188 |
| 2 | | | | 3 | 4 | 2 | | | | | | | | | | | 18 | 12 | 4 | 14 | 211 |
| 3 | | | | 4 | 9 | 4 | 1 | | | | | | | | | | 10 | 6 | - | 10 | 193 |
| 4 | | | | | | 4 | 6 | | | | | | | | | | 9 | 5 | - | 9 | 201 |
| 5 | | | | | | | 5 | 4 | | | | | | | | | 13 | 7 | - | 11 | 211 |
| 6 | | | | | | | | 4 | 7 | 2 | | | | | | | 4 | 10 | - | 4 | 199 |
| 7 | | | | | | | | | 2 | 2 | | | | | | | 4 | 4 | - | 4 | 202 |
| 8 | | | | | | | | | | 3 | 1 | | | | | | 4 | 4 | - | 3 | 42 |
| El. Ung. 2/ | | | | 1 | 1 | | | | | 1 | 1 | | | | | | | | | | |
| TOTAL ELEM. | | 2 | 9 | 16 | 14 | 10 | 12 | 8 | 9 | 8 | 2 | | | | | | 90 | 67 | 8 | 76 | 1,687 |
| 9 | | | | | | | | | | | | 7 | | | | | 7 | 5.4 | - | 7 | 189 |
| 10 | | | | | | | | | | | | 1 | 1 | 3 | | | 5 | 4.9 | - | 5 | 208 |
| 11 | | | | | | | | | | | | | 3 | 1 | | 1 | 5 | 4.5 | - | 5 | 164 |
| 12 | | | | | | | | | | | | | | 4 | 2 | 1 | 7 | 7.0 | - | 7 | 161 |
| Sec. Ung. 2/ | | | | | | | | | | | | 1 | 1 | 1 | | | 3 | 3.0 | - | 3 | 18 |
| TOTAL SEC. | | | | | | | | | | | | 9 | 5 | 9 | 2 | 2 | 27 | 24.8 | - | 27 | 740 |
| TOTAL ELEM & SEC. | | 2 | 9 | 16 | 14 | 10 | 12 | 8 | 9 | 8 | 2 | 9 | 5 | 9 | 2 | 2 | 117 | 91.8 | 8 | 103 | 2,427 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CLARK COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 4
No. of 12th grade graduates 1

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 5 | | | | | | | | | | | | | | | 5 | * | | 4 | 7,577 |
| 1 | | | 7 | | | | | | | | | | | | | | 7 | * | | 7 | 8,036 |
| 2 | | | | 5 | 1 | | | | | | | | | | | | 6 | * | 1 | 4 | 7,457 |
| 3 | | | | | 4 | 1 | | | | | | | | | | | 5 | * | | 5 | 6,843 |
| 4 | | | | | | 5 | | | | | | | | | | | 5 | * | | 5 | 6,586 |
| 5 | | | | | | 1 | 1 | 1 | | | | | | | | | 3 | * | 1 | 2 | 6,408 |
| 6 | | | | | | | | 1 | | | | | | | | | 1 | * | | 1 | 6,053 |
| 7 | | | | | | | | | 1 | 3 | 1 | | | | | | 5 | * | | 5 | 5,697 |
| 8 | | | | | | | | | | 3 | 1 | 1 | | | | | 5 | * | 1 | 4 | 5,304 |
| El. Ung. 2/ | | | | | | 1 | 3 | | 1 | | | | | | | | 5 | * | | 5 | 1,303 |
| TOTAL ELEM. | | 5 | 7 | 5 | 5 | 8 | 4 | 2 | 2 | 6 | 2 | 1 | | | | | 47 | * | 3 | 42 | 61,264 |
| 9 | | | | | | | | | | | 4 | 2 | | | | | 6 | * | | 6 | 5,257 |
| 10 | | | | | | | | | | | | 1 | 3 | | | | 4 | * | 1 | 3 | 4,751 |
| 11 | | | | | | | | | | | | | | 1 | | | 1 | * | | 1 | 4,020 |
| 12 | | | | | | | | | | | | | | 1 | | | 1 | * | | 1 | 3,302 |
| Sec. Ung. 2/ | | | | | | | | 1 | | | | | 1 | 1 | 2 | | 5 | * | 2 | 2 | 1,165 |
| TOTAL SEC. | | | | | | | | 1 | | | 4 | 3 | 4 | 3 | 2 | | 17 | * | 3 | 13 | 18,495 |
| TOTAL ELEM & SEC. | | 5 | 7 | 5 | 5 | 8 | 4 | 3 | 2 | 6 | 6 | 4 | 4 | 3 | 2 | | 64 | 53* | 6 | 55 | 79,759 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.
* - Total Elementary and Secondary.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

## JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE DOUGLAS COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 1
No. of 12th grade graduates 1

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 8 | | | | | | | | | | | | | | | 8 | 3.654 | | 8 | 98 |
| 1 | | | 5 | 3 | | | | | | | | | | | | | 8 | 7.078 | | 5 | 141 |
| 2 | | | | 1 | 5 | | | | | | | | | | | | 6 | 5.668 | | 6 | 112 |
| 3 | | | | | 2 | 1 | 2 | 1 | | | | | | | | | 6 | 5.701 | | 6 | 118 |
| 4 | | | | | | 1 | 2 | 1 | | | | | | | | | 4 | 3.519 | | 3 | 130 |
| 5 | | | | | | | 2 | 1 | 1 | | | | | | | | 4 | 3.687 | | 4 | 138 |
| 6 | | | | | | | | 3 | 3 | | | | | | | | 6 | 4.925 | | 5 | 130 |
| 7 | | | | | | | | | 1 | 1 | | | | | | | 2 | 1.946 | | 2 | 126 |
| 8 | | | | | | | | | | 1 | | | | | | | 1 | .849 | | 1 | 101 |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ELEM. | | 8 | 5 | 4 | 7 | 2 | 6 | 6 | 5 | 2 | | | | | | | 45 | 37.022 | | 40 | 1,094 |
| 9 | | | | | | | | | | | | | | | | | - | | | - | 110 |
| 10 | | | | | | | | | | | | | 3 | 1 | 1 | | 5 | 3.126 | | 4 | 113 |
| 11 | | | | | | | | | | | | | | 1 | 1 | | 2 | .086 | 2 | 0 | 100 |
| 12 | | | | | | | | | | | | | | | 1 | 1 | 2 | 1.075 | | 1 | 85 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | | | 3 | 2 | 3 | 1 | 9 | 4.287 | 2 | 5 | 408 |
| TOTAL ELEM & SEC. | | 8 | 5 | 4 | 7 | 2 | 6 | 6 | 5 | 2 | | | 3 | 2 | 3 | 1 | 54 | 41.309 | 2 | 45 | 1,502 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ELKO COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 16
No. of 12th grade graduates 14

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | 2 | 20 | 8 | | | | | | | | | | | | | | 30 | 28.190 | 5 | 25 | 309 |
| 1 | | | 17 | 11 | | | | | | | | | | | | | 28 | 24.890 | 2 | 26 | 408 |
| 2 | | | | 21 | 11 | | | | | | | | | | | | 32 | 28.977 | 2 | 30 | 386 |
| 3 | | | | | 14 | 6 | 2 | | | | | | | | | | 22 | 19.636 | | 22 | 379 |
| 4 | | | | | | 6 | 24 | 8 | | | | | | | | | 38 | 31.628 | 2 | 36 | 383 |
| 5 | | | | | | | 19 | 7 | 4 | | | | | | | | 30 | 26.968 | 2 | 28 | 349 |
| 6 | | | | | | | | 15 | 7 | 1 | 1 | | | | | | 24 | 21.826 | 2 | 22 | 312 |
| 7 | | | | | | | | | 9 | 13 | 4 | | | | | | 26 | 23.400 | 2 | 24 | 311 |
| 8 | | | | | | | | | | 5 | 11 | 1 | | | | | 17 | 15.300 | 1 | 16 | 257 |
| El. Ung. 2/ | | | | | | 1 | 2 | 4 | 1 | 2 | 2 | | | | | | 12 | 9.000 | | 12 | 32 |
| TOTAL ELEM. | 2 | 20 | 25 | 32 | 25 | 13 | 47 | 34 | 21 | 21 | 18 | 1 | | | | | 259 | 229.815 | 18 | 241 | 3,126 |
| 9 | | | | | | | | | | | 6 | 6 | 1 | | | | 13 | 11.217 | 1 | 12 | 242 |
| 10 | | | | | | | | | | | | 10 | 10 | 6 | | | 26 | 23.095 | 3 | 23 | 252 |
| 11 | | | | | | | | | | | | | 6 | 9 | 3 | | 18 | 16.476 | 2 | 16 | 216 |
| 12 | | | | | | | | | | | | | | 8 | 3 | 4 | 15 | 13.139 | 1 | 14 | 173 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | 6 | 16 | 17 | 23 | 6 | 4 | 72 | 63.927 | 7 | 65 | 883 |
| TOTAL ELEM & SEC. | 2 | 20 | 25 | 32 | 25 | 13 | 47 | 34 | 21 | 21 | 24 | 17 | 17 | 23 | 6 | 4 | 331 | 293.742 | 25 | 306 | 4,009 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE HUMBOLDT COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 12
No. of 12th grade graduates 4

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | | | | | | | | | | | | | | | | 17 | 14.81 | 1 | 15 | 110 |
| 1 | | | | 16 | 1 | | | | | | | | | | | | 12 | 10.02 | 1 | 11 | 175 |
| 2 | | | | | 11 | 1 | | | | | | | | | | | 13 | 10.07 | 3 | 10 | 135 |
| 3 | | | | | | 9 | 4 | | | | | | | | | | 17 | 14.65 | 2 | 13 | 157 |
| 4 | | | | | | | 7 | 9 | 1 | | | | | | | | 6 | 4.66 | | 5 | 141 |
| 5 | | | | | | | | 1 | 3 | 2 | | | | | | | 12 | 10.83 | 1 | 10 | 157 |
| 6 | | | | | | | | | 8 | 2 | 2 | | | | | | 10 | 8.92 | | 9 | 140 |
| 7 | | | | | | | | | | 5 | 3 | 2 | | | | | 15 | 13.57 | 2 | 12 | 158 |
| 8 | | | | | | | | | | | 6 | 7 | 2 | | | | | | | | 142 |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ELEM. | | | | 16 | 12 | 10 | 11 | 10 | 12 | 9 | 11 | 9 | 2 | | | | 102 | 87.53 | 10 | 85 | 1,315 |
| 9 | | | | | | | | | | | | 2 | 4 | 2 | 2 | 1 | 11 | 8.97 | 1 | 10 | 130 |
| 10 | | | | | | | | | | | | | 2 | 6 | 2 | | 10 | 8.21 | 2 | 9 | 118 |
| 11 | | | | | | | | | | | | | | 1 | 6 | 2 | 9 | 7.93 | 1 | 9 | 93 |
| 12 | | | | | | | | | | | | | | | 1 | 3 | 4 | 3.75 | | 4 | 74 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | | 2 | 6 | 9 | 11 | 6 | 34 | 28.86 | 4 | 32 | 415 |
| TOTAL ELEM & SEC. | | | | 16 | 12 | 10 | 11 | 10 | 12 | 9 | 11 | 11 | 8 | 9 | 11 | 6 | 136 | 116.39 | 14 | 117 | 1,730 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE LYON COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 11
No. of 12th grade graduates 8

| GRADE \ AGE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 7 | 1 | | | | | | | | | | | | | | 8 | 2.351 | 2 | 5 | 122 |
| 1 | | 2 | 6 | 2 | | | | | | | | | | | | | 10 | 9.269 | | 9 | 189 |
| 2 | | | 1 | 1 | | | | | | | | | | | | | 2 | 1.933 | | 2 | 176 |
| 3 | | | | 1 | | 2 | 1 | | | | | | | | | | 4 | 2.838 | | 4 | 181 |
| 4 | | | | | | 2 | 7 | | | | | | | | | | 9 | 8.676 | | 9 | 150 |
| 5 | | | | | | | | 2 | 2 | | | | | | | | 4 | 3.864 | | 4 | 183 |
| 6 | | | | | | | | 2 | 1 | 1 | | | | | | | 4 | 3.738 | | 3 | 201 |
| 7 | | | | | | | | 1 | 6 | 5 | 1 | 1 | | | | | 14 | 7.314 | | 13 | 182 |
| 8 | | | | | | | | | | 1 | 7 | 4 | | | | | 12 | 4.049 | | 11 | 167 |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ELEM. | | 9 | 8 | 4 | | 4 | 8 | 5 | 9 | 7 | 8 | 5 | | | | | 67 | 44.032 | 2 | 60 | 1,551 |
| 9 | | | | | | | | | | | 3 | 6 | 3 | | | | 12 | 7.140 | 1 | 11 | 140 |
| 10 | | | | | | | | | | | | 1 | 4 | 3 | | | 8 | 8.405 | 1 | 7 | 128 |
| 11 | | | | | | | | | | | | 1 | 4 | 5 | 4 | 2 | 16 | 15.406 | | 12 | 137 |
| 12 | | | | | | | | | | | | | | 1 | 6 | 3 | 10 | 5.466 | | 8 | 133 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | 3 | 8 | 11 | 9 | 10 | 5 | 46 | 36.417 | 2 | 38 | 538 |
| TOTAL ELEM & SEC. | | 9 | 8 | 4 | | 4 | 8 | 5 | 9 | 7 | 11 | 13 | 11 | 9 | 10 | 5 | 113 | 80.449 | 4 | 98 | 2,089 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE MINERAL COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 23
No. of 12th grade graduates 3

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Transfers | Total Completed 4/ | TOTAL DISTRICT ENROLLMENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 2 | 23 | | | | | | | | | | | | | | 25 | 22.033 | 1 | 24 | 138 |
| 1 | | | 3 | 17 | | | | | | | | | | | | | 20 | 18.365 | | 20 | 157 |
| 2 | | | | 8 | 17 | 3 | | | | | | | | | | | 28 | 24.438 | 2 | 26 | 160 |
| 3 | | | | | 6 | 22 | 2 | | | | | | | | | | 30 | 25.903 | 1 | 29 | 159 |
| 4 | | | | | | 6 | 17 | 3 | | | | | | | | | 26 | 23.738 | | 26 | 149 |
| 5 | | | | | | | 4 | 23 | 4 | 1 | | | | | | | 32 | 28.826 | 1 | 31 | 152 |
| 6 | | | | | | | | 17 | 11 | 3 | | | | | | | 31 | 29.700 | | 31 | 179 |
| 7 | | | | | | | | | 9 | 32 | 4 | | | | | | 45 | 39.766 | 2 | 43 | 158 |
| 8 | | | | | | | | | 1 | 4 | 15 | 5 | | | | | 25 | 22.360 | 2 | 23 | 156 |
| El. Ung. 2/ | | | | | | | | | | 1 | | | | | | | 1 | .961 | | 1 | 0 |
| TOTAL ELEM. | | 2 | 26 | 25 | 23 | 31 | 23 | 43 | 25 | 41 | 19 | 5 | | | | | 263 | 236.090 | 9 | 254 | 1,408 |
| 9 | | | | | | | | | | 3 | 5 | 4 | | 1 | | | 13 | 11.036 | 1 | 12 | 159 |
| 10 | | | | | | | | | | | 1 | 4 | 5 | | | | 10 | 8.792 | 3 | 7 | 160 |
| 11 | | | | | | | | | | | | 1 | 6 | 4 | | 1 | 12 | 11.039 | 0 | 12 | 109 |
| 12 | | | | | | | | | | | | | | 3 | | | 3 | 2.475 | 0 | 3 | 70 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | 3 | 6 | 9 | 11 | 8 | | 1 | 38 | 33.342 | 4 | 34 | 498 |
| TOTAL ELEM & SEC. | | 2 | 26 | 25 | 23 | 31 | 23 | 43 | 25 | 44 | 25 | 14 | 11 | 8 | | 1 | 301 | 269.432 | 13 | 288 | 1,906 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE NYE COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 6
No. of 12th grade graduates 0

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | | | | | | | | | | | | | | | | | | - | | 41 |
| 1 | | | 6 | | 1 | | | | | | | | | | | | 7 | 5.933 | | 7 | 120 |
| 2 | | | | 1 | 2 | | | | | | | | | | | | 3 | 2.755 | | 3 | 104 |
| 3 | | | | | 1 | | | | | | | | | | | | 1 | .911 | | 1 | 110 |
| 4 | | | | | | 1 | | 6 | | | | | | | | | 7 | 6.665 | | 7 | 120 |
| 5 | | | | | | | 1 | | 1 | | | | | | | | 2 | 1.396 | | 2 | 113 |
| 6 | | | | | | | | | | 5 | | | | | | | 5 | 4.678 | | 5 | 84 |
| 7 | | | | | | | | 3 | 1 | | 4 | | 1 | | | | 9 | 8.347 | | 9 | 116 |
| 8 | | | | | | | | | | | 1 | 5 | | | | | 6 | 5.733 | | 6 | 97 |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | 4 |
| TOTAL ELEM. | | | 6 | 1 | 4 | 1 | 1 | 9 | 2 | 5 | 5 | 5 | 1 | | | | 40 | 36.418 | | 40 | 909 |
| 9 | | | | | | | | | | | | | | | | | | | | | 70 |
| 10 | | | | | | | | | | | | | | | | | | | | | 64 |
| 11 | | | | | | | | | | | | | | | | | | | | | 72 |
| 12 | | | | | | | | | | | | | | | | | | | | | 51 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | 2 |
| TOTAL SEC. | | | | | | | | | | | | | | | | | | | | | 259 |
| TOTAL ELEM & SEC. | | | | | | | | | | | | | | | | | | | | | 1,168 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ORMSBY COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 5
No. of 12th grade graduates 2

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 2 | | | | | | | | | | | | | | | 2 | 1.815 | | 1 | 321 |
| 1 | | | 1 | 2 | 1 | | | | | | | | | | | | 4 | 3.707 | | 2 | 308 |
| 2 | | | | | 5 | 1 | | | | | | | | | | | 6 | 5.582 | | 6 | 291 |
| 3 | | | | | 2 | 2 | | | | | | | | | | | 4 | 3.813 | | 4 | 280 |
| 4 | | | | | | 3 | 5 | | | | | | | | | | 8 | 7.545 | | 8* | 296 |
| 5 | | | | | | | 1 | 2 | 1 | | | | | | | | 4 | 3.892 | | 4 | 284 |
| 6 | | | | | | | | | 3 | 1 | | | | | | | 4 | 3.953 | | 4 | 273 |
| 7 | | | | | | | | | | 3 | | | | | | | 3 | 2.815 | | 3 | 287 |
| 8 | | | | | | | | | | 3 | 2 | | | | | | 5 | 4.664 | | 5 | 252 |
| El. Ung. 2/ | | | | | | | | 1 | | | | | | | | | 1 | .986 | | 1** | 54 (1) |
| TOTAL ELEM. | | 2 | 1 | 2 | 8 | 6 | 6 | 3 | 4 | 7 | 2 | | | | | | 41 | | | 38 | 2,646 |
| 9 | | | | | | | | | | | | 4 | | | | | 4 | 3.664 | | 4 | 289 |
| 10 | | | | | | | | | | | | 1 | | | | | 1 | .984 | | 1 | 280 |
| 11 | | | | | | | | | | | | 2 | | 1 | | | 3 | 2.862 | | 3 | 232 |
| 12 | | | | | | | | | | | | | | 1 | 2 | | 3 | 2.888 | | 2 | 202 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | 22 (2) |
| TOTAL SEC. | | | | | | | | | | | | 7 | | 2 | 2 | | 11 | | | 10 | 1,025 |
| TOTAL ELEM & SEC. | | 2 | 1 | 2 | 8 | 6 | 6 | 3 | 4 | 7 | 2 | 7 | | 2 | 2 | | 52 | 49.170 | | 48 | 3,671 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.
* - One student conditionally promoted.
** - Special Education does not have promotions.

(1) - 42 Elementary ungraded plus junior high ungraded.
(2) - 7 Homebound plus 15 special education.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE PERSHING COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 3
No. of 12th grade graduates 2

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 2 | 2 | | | | | | | | | | | | | | 4 | 2.5 | | 4 | 58 |
| 1 | | | 2 | 1 | | | | | | | | | | | | | 3 | 2.2 | 1 | 2 | 53 |
| 2 | | | | | 4 | 1 | | | | | | | | | | | 5 | 4.8 | | 5 | 42 |
| 3 | | | | | | 3 | | | | | | | | | | | 3 | 2.7 | | 3 | 57 |
| 4 | | | | | | 1 | 2 | 1 | | | | | | | | | 4 | 3.8 | | 4 | 59 |
| 5 | | | | | | | | 1 | | | | | | | | | 1 | 1.0 | | 1 | 55 |
| 6 | | | | | | | | 2 | 2 | 1 | | | | | | | 5 | 4.0 | | 5 | 51 |
| 7 | | | | | | | | | 1 | 1 | 1 | | | | | | 3 | 2.7 | | 3 | 58 |
| 8 | | | | | | | | | | 1 | 2 | 1 | | | | | 4 | 3.9 | 1 | 3 | 57 |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ELEM. | | 2 | 4 | 1 | 4 | 5 | 2 | 4 | 3 | 3 | 3 | 1 | | | | | 32 | 27.6 | 2 | 30 | 490 |
| 9 | | | | | | | | | | | 1 | 3 | 1 | | | | 5 | 3.6 | 1 | 4 | 45 |
| 10 | | | | | | | | | | | | 1 | | | | | 1 | 1.0 | | 1 | 46 |
| 11 | | | | | | | | | | | | 1 | 2 | 3 | | | 6 | 5.5 | 1 | 5 | 60 |
| 12 | | | | | | | | | | | | | | 1 | 2 | | 3 | 2.8 | 0 | 2 | 42 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | 1 | 5 | 3 | 4 | 2 | | 15 | 12.9 | 2 | 11 | 193 |
| TOTAL ELEM & SEC. | | 2 | 4 | 1 | 4 | 5 | 2 | 4 | 3 | 3 | 4 | 6 | 3 | 4 | 2 | | 47 | 40.5 | 4 | 42 | 683 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE WASHOE COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 9
No. of 12th grade graduates 8

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 8 | 5 | | | 1 | | | | | | | | | | | 14 | 12.64 | | 14 | 2095 |
| 1 | | | 21 | 10 | | | | | | | | | | | | | 31 | 27.99 | | 31 | 2503 |
| 2 | | | | 20 | 16 | | | | | | | | | | | | 36 | 32.50 | | 36 | 2186 |
| 3 | | | | | 13 | 9 | 4 | | | | | | | | | | 26 | 23.47 | | 26 | 2142 |
| 4 | | | | | | 11 | 15 | 6 | | | | | | | | | 32 | 28.89 | | 32 | 1991 |
| 5 | | | | | | | 10 | 10 | 4 | | | | | | | | 24 | 21.67 | | 24 | 2044 |
| 6 | | | | | | | | 11 | 9 | 1 | | | | | | | 21 | 18.96 | | 21 | 1980 |
| 7 | | | | | | | | | 7 | 4 | 1 | | | | | | 12 | 10.83 | | 12 | 1927 |
| 8 | | | | | | | | | | 7 | 3 | | | | | | 10 | 9.03 | | 9 | 1947 |
| El. Ung. 2/ | | | | | | 1 | | | | | | | | | | | 1 | .90 | | 1 | 339 |
| TOTAL ELEM. | | 8 | 26 | 30 | 29 | 22 | 29 | 27 | 20 | 12 | 4 | | | | | | 207 | 186.88 | | 206 | 19,154 |
| 9 | | | | | | | | | | | 7 | 2 | 2 | | | | 11 | 9.93 | | 11 | 1807 |
| 10 | | | | | | | | | | | | 4 | 5 | 1 | | | 10 | 9.03 | | 10 | 1737 |
| 11 | | | | | | | | | | | | | 1 | 1 | 1 | 1 | 4 | 3.61 | | 4 | 1510 |
| 12 | | | | | | | | | | | | | | 3 | 4 | 1 | 8 | 7.22 | | 8 | 1335 |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | |
| TOTAL SEC. | | | | | | | | | | | 7 | 6 | 8 | 5 | 5 | 2 | 33 | 29.79 | | 33 | 6,694 |
| TOTAL ELEM & SEC. | | 8 | 26 | 30 | 29 | 22 | 29 | 27 | 20 | 12 | 11 | 6 | 8 | 5 | 5 | 2 | 240 | 216.67 | | 239 | 25,848 |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.

STATE OF NEVADA
DEPARTMENT OF EDUCATION
FEDERAL RELATIONS & PROGRAMS BRANCH
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE WHITE PINE COUNTY SCHOOL DISTRICT
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley
No. of 8th grade graduates 2
No. of 12th grade graduates 4

| AGE / GRADE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19+ | Total JOM 1/ Indian Enroll. | JOM 1/ Indian A.D.A. | JOM 3/ Trans-fers | Total Completed 4/ | TOTAL DISTRICT ENROLL-MENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kg. | | 1 | 1 | | | | | | | | | | | | | | 2 | 1.92 | | 2 | 212 |
| 1 | | | 1 | | | | | | | | | | | | | | 1 | .24 | | 1 | |
| 2 | | | | 2 | | 1 | | | | | | | | | | | 3 | 2.69 | | 3 | |
| 3 | | | | | | 1 | | | | | | | | | | | 1 | .95 | | 1 | |
| 4 | | | | | | 3 | 1 | | | | | | | | | | 4 | 2.63 | | 4 | |
| 5 | | | | | | | | 2 | | | | | | | | | 2 | .94 | 1 | 1 | 1233 |
| 6 | | | | | | | | 1 | 1 | | | | | | | | 2 | 1.63 | | 2 | |
| 7 | | | | | | | | | 2 | 1 | 1 | | | | | | 4 | 1.64 | | 4 | |
| 8 | | | | | | | | | | 2 | 1 | | | | | | 3 | 2.24 | 1 | 2 | |
| El. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | 25 |
| TOTAL ELEM. | | 1 | 2 | 2 | | 5 | 1 | 3 | 3 | 3 | 2 | | | | | | 22 | 14.4 | 2 | 20 | 1,470 |
| 9 | | | | | | | | | | | | 2 | | | | | 2 | 1.811 | | 2 | |
| 10 | | | | | | | | | | | | | 2 | 1 | | | 3 | 2.425 | | 3 | |
| 11 | | | | | | | | | | | | | | 4 | 2 | | 6 | 5.322 | | 6 | 989 |
| 12 | | | | | | | | | | | | | | 1 | 2 | 1 | 4 | 3.785 | | 4 | |
| Sec. Ung. 2/ | | | | | | | | | | | | | | | | | | | | | 10 |
| TOTAL SEC. | | | | | | | | | | | | 2 | 2 | 6 | 4 | 1 | 15 | 13.343 | | 15 | 999 |
| TOTAL ELEM & SEC. | | 1 | 2 | 2 | | 5 | 1 | 3 | 3 | 3 | 2 | 2 | 2 | 6 | 4 | 1 | 37 | 41.086 | 2 | 35 | 2,429** |

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.
3/ - Students known to have re-enrolled in another school of any type.
4/ - Number successfully completing current grade.
** - Only kindergarten, ungraded and total elementary and total secondary figures available.

# NEVADA INDIAN DROPOUTS

The following dropout study covers the school years of 1963 through 1966 and the 1967-1968 school year.

The Nevada State Department of Education discontinued their dropout study at the conclusion of the 1965-1966 school year. Beginning with 1967-1968 the dropout survey for Indian students was taken by this office and will be included in future Annual Reports.

* * * * *

## NEVADA INDIAN DROPOUTS

| | 1963-1966* | | | 1967-1968 | | |
|---|---|---|---|---|---|---|
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| **TOTAL ALL COUNTIES -** | **47** | **41** | **88** | **22** | **17** | **39** |
| AGE 13 | 0 | 1 | 1 | 1 | 0 | 1 |
| AGE 14 | 3 | 2 | 5 | 0 | 0 | 0 |
| AGE 15 | 3 | 6 | 9 | 5 | 0 | 5 |
| AGE 16 | 9 | 8 | 17 | 4 | 4 | 8 |
| AGE 17 | 16 | 12 | 28 | 7 | 6 | 13 |
| AGE 18 | 9 | 9 | 18 | 5 | 4 | 9 |
| AGE 19 | 6 | 2 | 8 | 0 | 3 | 3 |
| AGE 20 | 1 | 0 | 1 | 0 | 0 | 0 |
| AGE 24 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| SPECIAL | 0 | 1 | 1 | - | 2 | 2 |
| GRADE 7 | 1 | 3 | 4 | 1 | 1 | 2 |
| GRADE 8 | 4 | 2 | 6 | 0 | 0 | 0 |
| GRADE 9 | 7 | 5 | 12 | 2 | 1 | 3 |
| GRADE 10 | 11 | 8 | 19 | 5 | 5 | 10 |
| GRADE 11 | 12 | 11 | 23 | 7 | 4 | 11 |
| GRADE 12 | 12 | 11 | 23 | 7 | 4 | 11 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| SEMESTER 1 | 19 | 18 | 37 | - | - | - |
| SEMESTER 2 | 28 | 23 | 51 | - | - | - |
| TOTAL: | 47 | 41 | 88 | | | |
| GENERAL ACHIEVEMENT: | | | | | | |
| INFORMATION NOT AVAILABLE | 0 | 2 | 2 | 0 | 2 | 2 |
| GOOD | 1 | 0 | 1 | 1 | 0 | 1 |
| AVERAGE | 9 | 13 | 22 | 3 | 2 | 5 |
| POOR | 37 | 26 | 63 | 18 | 13 | 31 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| ARITHMETIC SKILLS: | | | | | | |
| INFORMATION NOT AVAILABLE | 0 | 2 | 2 | 2 | 3 | 5 |
| GOOD | 1 | 1 | 2 | 1 | 0 | 1 |
| AVERAGE | 11 | 12 | 23 | 5 | 2 | 7 |
| POOR | 35 | 26 | 61 | 14 | 12 | 26 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| READING: | | | | | | |
| INFORMATION NOT AVAILABLE | 0 | 2 | 2 | 2 | 2 | 4 |
| GOOD | 0 | 1 | 1 | 1 | 0 | 1 |
| AVERAGE | 8 | 13 | 21 | 6 | 5 | 11 |
| POOR | 39 | 25 | 64 | 13 | 10 | 23 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |

(continued)

* - No dropout study made for FY 1966-1967.

NEVADA INDIAN DROPOUTS
(continuation)

| | 1963-1966* | | | 1967-1968 | | |
|---|---|---|---|---|---|---|
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| ATTENDANCE: | | | | | | |
| INFORMATION NOT AVAILABLE | 0 | 1 | 1 | 0 | 2 | 2 |
| GOOD | 2 | 1 | 3 | 6 | - | 6 |
| AVERAGE | 10 | 11 | 21 | 5 | 4 | 9 |
| POOR | 35 | 28 | 63 | 11 | 11 | 22 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| RETENTIONS: | | | | | | |
| NONE | 23 | 25 | 48 | 13 | 12 | 25 |
| ELEMENTARY | 9 | 7 | 16 | 3 | 1 | 4 |
| SECONDARY | 11 | 6 | 17 | 3 | 2 | 5 |
| INFORMATION NOT AVAILABLE | 4 | 3 | 7 | 3 | 2 | 5 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| ADJUSTMENT: | | | | | | |
| INFORMATION NOT AVAILABLE | 0 | 2 | 2 | 3 | 2 | 5 |
| GOOD | 0 | 1 | 1 | 5 | 0 | 5 |
| AVERAGE | 19 | 18 | 37 | 7 | 6 | 13 |
| POOR | 28 | 20 | 48 | 7 | 9 | 16 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| DELINQUENCY REFERRALS: | | | | | | |
| NONE | 23 | 26 | 49 | 13 | 11 | 24 |
| ONE TO FIVE | 19 | 10 | 29 | 4 | 5 | 9 |
| OVER 5 | 4 | 3 | 7 | 0 | 0 | 0 |
| INFORMATION NOT AVAILABLE | 1 | 2 | 3 | 5 | 1 | 6 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |
| RELEASE FROM SCHOOL BECAUSE OF PHYSICAL OR MENTAL DISABILITY | 2 | 0 | 2 | 2 | 0 | 2 |
| NEEDED TO WORK TO EARN MONEY TO ASSIST OR MEET OWN NEEDS | 2 | 3 | 5 | 0 | 0 | 0 |
| ENLISTMENT IN MILITARY SERVICE | 4 | 0 | 4 | 1 | 0 | 1 |
| DEATH | 1 | 1 | 2 | 0 | 0 | 0 |
| EXPULSION FROM SCHOOL | 1 | 2 | 3 | 1 | 0 | 1 |
| SUSPENSION FROM SCHOOL | 2 | 0 | 2 | 0 | 0 | 0 |
| MARRIAGE OR MARRIED PREGNANCY | 1 | 10 | 11 | 0 | 1 | 1 |
| UNMARRIED PREGNANCY | 0 | 2 | 2 | 0 | 0 | 0 |
| GENERAL DISINTEREST IN SCHOOL SUBJECTS | 27 | 15 | 42 | 3 | 3 | 6 |
| CONSISTENT FAILURE TO ACHIEVE IN REGULAR SCHOOL WORK | 3 | 2 | 5 | 4 | 12 | 16 |
| COMMITMENT TO CORRECTIONAL INSTITUTION | 1 | 2 | 3 | 10 | 0 | 10 |
| RELEASE FOR UNWILLINGNESS TO OBEY SCHOOL REGULATIONS | 2 | 1 | 3 | 1 | 0 | 1 |
| REASON UNKNOWN | 1 | 3 | 4 | 0 | 1 | 1 |
| TOTAL: | 47 | 41 | 88 | 22 | 17 | 39 |

* * *

JOHNSON-O'MALLEY GRANTS

TO

SCHOOL DISTRICTS

| SCHOOL DISTRICT | LUNCH PROGRAM | SPECIAL PROGRAM | TOTAL |
|---|---|---|---|
| CHURCHILL | 1,561.47 | 3,000.00 | 4,561.47 |
| CLARK | 1,642.20 | 1,500.00 | 3,142.20 |
| DOUGLAS | 869.96 | 500.00 | 1,369.96 |
| ELKO | 10,498.96 | 8,300.30 | 18,799.26 |
| HUMBOLDT | 5,769.70 | 10,585.50 | 16,355.20 |
| LYON | 1,380.49 | 4,503.15 | 5,883.64 |
| MINERAL | 3,554.81 | 2,588.00 | 6,142.81 |
| NYE | 4,391.99 | 1,019.50 | 5,411.49 |
| ORMSBY | 2,464.92 | - | 2,464.92 |
| PERSHING | 300.00 | - | 300.00 |
| WASHOE | 8,808.68 | 2,798.77 | 11,607.45 |
| IN-SERVICE GRANTS | - | 893.50 | 893.50 |
| TOTALS: | $41,243.18 | $35,688.72 | $76,931.90 |

## SPECIAL FUND ALLOCATIONS
## 1967-1968

### CHURCHILL COUNTY

A grant of $3,000.00 was made for matching salaries for two teacher aides.

### CLARK COUNTY

Bus transportation costs from the Las Vegas Indian Colony to Quannah McCall School were paid by a grant of $1,500.00 for kindergarten children. (Kindergarten transportation is not furnished by Clark County School District)

### DOUGLAS COUNTY

$500.00 was granted to this district for the purchase of a special library on Indians.

### ELKO COUNTY

A grant of $3,000.00 was made to cover expenses for a night supervised study hall at Elko for Indian pupils.

$500.00 was granted for Miami Linguistic Reader materials for the Owyhee Attendance Area.

$500.00 was granted for the Owyhee student body fund and $500.00 for the purchase of a special library on Indians for the Owyhee Attendance Area.

Per diem and travel expenses in the amount of $845.00 was granted to enable two faculty members to attend a special BIA Workshop at Flagstaff the summer of 1968.

A Teletrainer Unit, complete, was purchased for the Owyhee Attendance Area for a purchase price of $2,427.30 and 24 video tapes at a cost of $528.00.

### HUMBOLDT COUNTY

A grant of $1500.00 was made to the Student Activity Fund for the McDermitt Attendance Area.

A grant of $300.00 was made to cover transportation costs so that students of the McDermitt Attendance Area could attend extra curricular activities.

$1150.00 was granted for audiovisual materials and $500.00 for Indian student participation in extra curricular activities.

Library books and high school reference books were purchased with a grant of $500.00, plus another $500.00 for the purchase of a special library on Indians for the McDermitt Attendance Area.

$600.00 was granted toward the salary for personnel supervising an after-school study hall at McDermitt.

A grant of $2,000.00 was made toward a counselor's salary at McDermitt.

A complete Teletrainer unit was purchased for McDermitt Attendance Area at a cost of $2427.30, plus video tapes at a cost of $528.00.

Per diem in the amount of $530.20 was paid for a faculty member so that he could attend a summer BIA Workshop at Flagstaff.

LYON COUNTY

A grant of $2,500.00 was made towards the Counselor's salary at Fernley.

$76.50 was granted for the purchase of SRA Computational Skills Kit and student workbooks.

A grant of $114.00 was made to cover tuition and supplies for a nursing program for Indian girls.

The student body fund at Fernley was granted $600.00.

A grant of $662.65 was made so that the Fernley Attendance Area could up-grade Office Occupations Curriculum.

$550.00 was granted to the Fernley Attendance Area for the purchase of various audiovisual aids, books, etc.

MINERAL COUNTY

A grant of $600.00 was made to cover transportation costs so that Schurz Indian children could attend extra curricular activities.

$500.00 was granted to this district for the purchase of a special library on Indians.

The following grants were made: $159.00 for two units of Reading Accelerators; $360.00 for one Controlled Reader unit and film programs; $450.00 for a Sony Tape Recorder and Merrill Reading materials; $150.00 for volleyball standards; $220.00 for two tumbling pads and $149.00 for a Daylite Screen for a 16mm projector which included a cabinet, all for the Schurz Attendance Area.

NYE COUNTY

Lina Sharp was paid $19.50 to cover costs of tuition for in-service training.

A grant of $250.00 each was granted to Yomba and Duckwater Attendance Areas to cover field trips and remedial materials.

$500.00 was granted to the Duckwater Attendance Area for the purchase of a special library on Indians.

WASHOE COUNTY

$2,000.00 was granted towards the costs of a night supervised study hall at E. Otis Vaughn Junior High School for Indian students.

Tuition costs were paid for eleven (11) Indian students to attend summer school and make-up work on graduation requirements.

An extra book allotment in the amount of $162.77 was for the Natchez Attendance Area.

$250.00 was granted to enable the Natchez Attendance Area to make field trips.

# FINANCIAL STATEMENT

## 1967-1968

| | | | |
|---|---|---|---|
| BALANCE ON HAND, JUNE 30, 1967 | | | $5,728.15 |
| 1967-1968 RECEIPTS - CONTRACT FUNDS | | | 92,000.00 |
| TOTAL CASH ON HAND AND RECEIPTS - | | | $97,728.15 |
| ADMINISTRATIVE EXPENDITURES | | $9,761.69 | |
| JOHNSON-O'MALLEY GRANTS TO SCHOOL DISTRICTS: | | | |
| Lunch Program | 41,243.18 | | |
| Special Programs | 35,688.72 | 76,931.90 | $86,693.59 |
| BALANCE ON HAND - JUNE 30, 1968 - | | | $11,034.56 |

## ADMINISTRATIVE EXPENDITURES

## 1967-1968

| | | |
|---|---|---|
| SALARIES AND PAYROLL COSTS: | | $5,315.62 |
| OFFICE EXPENSE: | | |
| Dues | 2.00 | |
| Publications & Contracts | 25.75 | |
| Postage | 1.25 | |
| Printing | 1,751.63 | |
| Telephone and Telegraph | 751.74 | |
| Employee Bond and Insurance Premium | 22.02 | |
| Office Supplies | 214.64 | |
| IBM Maintenance | 30.40 | 2,799.43 |
| IN-STATE TRAVEL: | | |
| Per diem | 687.50 | |
| Transportation | 605.14 | 1,292.64 |
| OUT-OF-STATE TRAVEL: | | |
| Per diem | 163.00 | |
| Transportation | 191.00 | 354.00 |
| TOTAL: | | $9,761.69 |

## TAX RATE FOR EDUCATION
(County Basis)

ELEMENTARY AND HIGH SCHOOL

| | COUNTY SCHOOL DISTRICT | RATE |
|---|---|---|
| 1. | CHURCHILL COUNTY | $1.50* |
| 2. | CLARK COUNTY | 1.50 |
| 3. | DOUGLAS COUNTY | 1.14 |
| 4. | ELKO COUNTY | 1.50 |
| 5. | ESMERALDA COUNTY | 1.50 |
| 6. | EUREKA COUNTY | 1.23 |
| 7. | HUMBOLDT COUNTY | 1.413 |
| 8. | LANDER COUNTY | 1.50 |
| 9. | LINCOLN COUNTY | 1.50 |
| 10. | LYON COUNTY | 1.50 |
| 11. | MINERAL COUNTY | 1.50 |
| 12. | NYE COUNTY | 1.50 |
| 13. | ORMSBY COUNTY | 1.36 |
| 14. | PERSHING COUNTY | 1.50 |
| 15. | STOREY COUNTY | 1.50 |
| 16. | WASHOE COUNTY | 1.50 |
| 17. | WHITE PINE COUNTY | 1.50 |

* - $1.50 is the maximum tax rate allowed in the State of Nevada